



FY27 CPF REQUEST FORM

Please provide all requested information. Inadequately submitted forms deteriorate the likelihood of a request's success.

Completed forms **MUST** be submitted to: RepHurdAppropriations@mail.house.gov with all required information including community letters of support specified in the above portion of this form.

REQUESTING ORGANIZATION INFORMATION

- A) **Official Name of Requesting Entity:** Alamosa Mosquito Control District
- B) **Type of Entity:**
 - a. State, Local, or Tribal Government
 - b. Public Entity
 - c. 501(c)(3) Nonprofit Organization
- C) **Address of Organization:** 511 4th Street, Alamosa, CO 81101
- D) **Website:** <http://mosquitobytes.org>

POINT OF CONTACT FOR REQUEST (Cannot be a lobbyist):

- E) **Name:** Sarah Cantu
- F) **Title:** District Manager
- G) **Phone:** 719-589-5409
- H) **Email Address:** sarah@mosquitobytes.org

PROJECT INFORMATION

- I) **Project Name:** Alamosa Mosquito Control District New Operational & Office Facility
- J) **Project Description:** This project will support the construction of a larger operational and office facility. This project will improve Alamosa Mosquito Control District's services to its community as it will provide more space and resources to add more service vehicles, equipment, and staff to the operation.
- K) **Physical Location/Postal Address of Project:** 5800 County Rd 6 South, Alamosa, CO 81101



L) Requested FY27 Funding Amount: \$4,650,000

M) Subcommittee: Ag-FDA

N) Agency: Rural Development

O) Eligible Account (See list above): Rural Community Facilities Grants

SUPPORTING DOCUMENTATION

1) How would this project benefit the public and why is it a responsible use of taxpayer dollars? The need for a new Alamosa Mosquito Control District (AMCD) building has become increasingly evident. While the current facility is in the best condition we can maintain, its age, location, and most importantly the lack of space continue to present ongoing challenges. The services we provide to our community by mitigating large mosquito populations & protecting our people from public health threats such as West Nile Virus, and overall nuisances are beginning to suffer as these challenges are restricting our operational service plan. The new building facility will alleviate these challenges with adequate space to improve our operations and better serve the community. To address these issues, AMCD's board of directors took a significant step forward by purchasing land for the new facility in late 2024. It has since been a long road applying for grants and finding other funding opportunities to help fund the construction of the building. Due to our unique specialty of mosquito control services as a local government, we have had a difficult time finding grants and other funding sources where our business can qualify for these opportunities. If funding is awarded for this project, the monies will be focused primarily on the construction costs. If the full amount of the requested funding is awarded a portion of money will be allocated to purchase more vehicles and equipment as part of the overall expansion/service improvement goal. The funding assistance with these major costs will help AMCD maintain a working annual budget with the ability to provide higher salaries and more job opportunities for our local community.

2) What is the federal nexus for this project? Rural Development

3) Why should this request be considered a priority for the people of Colorado's Third Congressional District? Given the presence of potentially life-threatening diseases that mosquitoes carry, West Nile Virus specifically in our area, our services are critical to protecting public health. A larger, more modern, and



efficient building would improve operations, allowing us to provide better service to the community and ensuring a safer environment for all residents.

- 4) **Please attach the required documentation that demonstrates local support for this project and list them here:** Senator Cleave Simpson -Letter of Support (letter is attached).
- 5) **Please provide a detailed budget outlining how this funding would be spent:**
\$500,000 - Design and preconstruction activities: Architect and Engineers
\$3,900,000 - Infrastructure: concrete, plumbing, electric, site prep, building, roads, septic, well, labor
\$2,500,000 - Vehicles, spray equipment, surveillance lab equipment, office desks & equipment
\$4,650,000 – Total Cost
- 6) **Is this a new or ongoing project?** New
- 7) **What is the timeline and anticipated completion for this project?** 1 year, once all funding is secured. Approx. 07/01/2027 – 07/01/2028
- 8) **Will this project require additional federal dollars in later fiscal years?** No
- 9) **If the House Appropriations Committee is unable to provide the full amount of funding requested, can this project start in a limited capacity?** No
- 10) **Is this project currently authorized in law? If so, where? If not applicable, please write "N/A".** N/A
- 11) **If this project has been included in a presidential budget request, please indicate that here and detail the dollar amount and what fiscal year it was included in.** N/A



- 12) **If this project has received any funding in the past, from either a public or private source, please detail that here:** N/A

- 13) **If this project requires a non-federal cost share, please indicate that here and explain how you can demonstrate that the non-federal cost share will be met:**
N/A

- 14) **Does any derogatory information or potentially mitigating information exist that would render the entity potentially unsuitable for receiving community project funding? Please explain if applicable:** No

- 15) **If submitting multiple requests, please rank this request in terms of priority:**
Priority #1
- 16) **Please list all Members of both the United States House of Representatives and United States Senate who are receiving this request:**
Senator Hickenlooper
Senator Bennett

- 17) **If you applied for funding in FY26, are there any changes to this FY27 CPF request compared to your submission from FY26? If so, please detail them here:** N/A

SUPPLEMENTAL INFORMATION

Please attach answers to the relevant Subcommittee's Supplemental Information questions here. **The guidance on these questions can be found within the Subcommittee-Specific Guidance here:** <https://appropriations.house.gov/fy27-member-requests/fy27-guidance-overview>